



NIGP TAMPA BAY CHAPTER

COME ONE COME ALL, MEET ENTITIES & END USERS, SHOW US YOUR WARES

Join us for the second annual NIGP Tampa Bay Area Chapter Expo & Trade Show. Show off your products, wares, and gadgets, spotlight your services with Governmental Employees and Purchasing Professionals who spend in excess of one billion dollars annually on goods and services ranging from nuts and bolts to office supplies. Meet, greet, and connect with governmental employees from various Tampa Bay Area Governmental Agencies.....too many to list them all! This unique opportunity is sponsored by the Tampa Bay Area Chapter of the National Institute of Governmental Purchasing.

FLORIDA STATE FAIR GROUNDS LOCATED IN TAMPA

NOVEMBER 5, 2009 SHOW HOURS **9:00 am to 3:00 pm** LUNCH 11:30 am to 1:00 pm (concurrent with Trade Show)

BOTH PRICES

- \$375.00 Early Bird (first booth full price, additional booths \$350.00) Prior to September 30, 2009
- \$400.00 After September 30, 2009 (first booth full price, additional booths \$370.00)

All prices include: 8'x10' pipe & drape, one-skirted 6' table, 2 chairs, 1 trash can, and one 7" x 44" one-line exhibitor identification sign

OUTSIDE GROVE AREA

Outside Grove Area (approximate size area per vendor 25'x 25') \$150.00 Limited number of spaces. UNDERSTAND THIS IS AN OUTSIDE GRASS AREA WITH NO BOOTH OR TENTS PROVIDED.

What else do you receive: a great day of information gathering, an opportunity for vendors to meet and network with your local government professionals and end users. Registration fee also includes one copy of the latest edition of the Tampa Bay Area Chapter of NIGP's Purchasing Professionals Directory and lunch provided for two vendors per booth.

DID YOU SAY YOU WANT TO SPONSOR THE EVENT IN SOME WAY

Sponsorship of this event includes advertisement in our Tampa Bay Area Chapter of NIGP Directory with information on more than 180 Purchasing Professionals from over 30 governmental agencies in the Tampa Bay Area. Each Business attending will receive a copy of the Purchasing Professional Directory. All Sponsors are listed in the Directory and will receive special recognition the day of the event. There are five levels of sponsorship:

- **Platinum Sponsor:** \$1,500-Full Page Directory Color Ad LIMITED to Inside Front, Inside Back or one Full Page in the Center of the Directory. Sponsorship **includes booth** and also special recognition.
- **Gold Sponsor:** \$1,000-Full Page Directory Black & White Ad. Includes special recognition.
- **Silver Sponsor:** \$700-Half Page Directory Black & White Ad. Includes special recognition.
- **Bronze Sponsor:** \$350-Quarter Page Directory Black & White Ad. Includes special recognition.
- **Special Mention Sponsorship:** \$200-Business Card size Directory Black & White Ad

Sponsoring suppliers are requested to provide their ad artwork in PDF format by October 15, 2009 to be included in the Directory. For further information, please contact MaryKay Crabtree at CrabtreeM@HillsboroughCounty.ORG or 813-301-7084.

Proceeds from this event provide Professional and Educational Development for Tampa Bay Area Chapter members and helps offset our event expenses.

Mark your calendar, buy a booth and get your sponsorship forms in before they're all gone. **Any questions concerning the Trade Show, please contact the individual you received information from or Mina Kaeding, School District of Hillsborough County at (813) 272-4326 or Laurie Roberts, District School Board of Pasco County at (813) 794-2224.**

TAMPA BAY AREA CHAPTER OF NIGP – MEET ENTITIES & END USERS

Second Annual Tampa Bay Area Chapter of NIGP Expo & Trade Show

NOVEMBER 5, 2009 HOURS 9:00 am to 3:00 pm LUNCH 11:30 am to 1:00 pm (concurrent with Trade Show)

PRE SHOW SET-UP TIME: NOVEMBER 4, 2009 1:00 pm to 4:30 pm and NOVEMBER 5, 2009 8:00 am to 9:00 am

IMPORTANT NOTE: Booths are assigned on a first-come, first-serve basis, so remit your registration form and payment today! 10' x10' Booth, includes: 10' x10' pipe & drape, one skirted 6' table, two chairs, one trash can and one 7" x 44" one-line exhibitor identification sign. Lunch provided for two vendors per booth. Outside Grove Area (size 25' x 25') **LIMITED NUMBER OF SPACES.**

Exhibitor may use the booth(s) or Grove area for the purpose of displaying products and services only; no selling will be allowed. The exhibitor shall move its exhibit during the time indicated. **The exhibitor will remove the exhibit no earlier than 3:30 pm on Thursday, November 5, 2009** and shall be completely dismantled and removed by Thursday, November 5, 2009 at 4:00 pm. Exhibitor agrees that any extra item of service and/or equipment it may need (such as extra chairs, tables, electric, or internet) for its booth(s)/grove that is not included in the Chapter rental charge, may be obtained by the exhibitor, by contract directly with the Florida State Fair Authority and exhibitor shall be solely responsible for payment therefore and hold the Chapter harmless there from. The exhibitor agrees to abide by the rules and procedures established by the Florida State Fair Authority for this Trade Show and Exhibition.

- # BOOTHS _____ @ \$375.00 First Booth Early Bird Discount (IF REC'D BY SEPTEMBER 30, 2009) \$ _____
- # BOOTHS _____ @ \$350.00 Additional Booths Early Bird Discount (IF REC'D BY SEPTEMBER 30, 2009) \$ _____
- # BOOTHS _____ @ \$400.00 First Booth (REC'D AFTER SEPTEMBER 30, 2009) \$ _____
- # BOOTHS _____ @ \$370.00 Additional Booths (IF REC'D AFTER SEPTEMBER 30, 2009) \$ _____
- # GROVE _____ @ \$150.00 Outside Grove Area (Limited Number of Spaces) \$ _____

SPONSORSHIP: **Yes**, I'd like to place an ad in the Directory and receive recognition as a sponsor! \$ _____

Help Support the TAMPA BAY AREA CHAPTER'S EXPO & TRADE SHOW EVENT by being a Sponsor. **Please provide ad artwork in PDF format by October 15, 2009 in order to be included in the Directory.**

<input type="checkbox"/> Platinum Sponsor Full Page Ad: \$1,500	<input type="checkbox"/> Gold Sponsor Full Page Ad: \$1,200
<input type="checkbox"/> Silver Sponsor Half Page Ad: \$700	<input type="checkbox"/> Bronze Sponsor: Qtr Page Ad: \$350
<input type="checkbox"/> Honorable Mention (Business Card): \$ 200	<input type="checkbox"/> No, I am not interested in a Directory Ad (NOT YOUR BEST OPTION!!!!)

TOTAL PRICE: \$ _____

Forms of payment accepted are money order, cash, credit card or check. Payment must be included with this registration form. If paying by check make payable to: Tampa Bay Area Chapter of NIGP. Mail to Hillsborough County Public Schools, c/o Corey Murphy, 901 East Kennedy Blvd, 3rd Floor, Procurement, Tampa, FL 33602. If using credit card for payment, you can opt to fax or mail to: Corey Murphy Phone: 813-272-4372 or Fax 813-272-4390 E-mail: Corey.Murphy@sdhc.k12.fl.us.

Card#	Expiration	Card Security Code
Billing Address	City/State	Zip Code
Master Card or Visa (circle one)	Card holder's Name:	
Signature of Cardholder:		

COMPANY NAME: _____

CONTACT PERSON: _____ EMAIL: _____

ADDRESS: _____

PHONE: _____ FAX: _____

BOOTH SELECTIONS: 1st Choice _____ 2nd Choice _____ 3rd Choice _____ GROVE: _____

Please provide the name of representative to be attending. (To print on name tag) (MAX 2 PER BOOTH)

1. _____
2. _____

TYPE OF GOODS OR SERVICES TO BE DISPLAYED: _____

The exhibitor further agrees to indemnify, and hold harmless, and defend the Chapter, its agents, contractors and employees from and against any and all claims, liabilities, losses, and/or cause of action which may result from the exhibitor's use of the booth(s)/grove or from the acts or omissions of the exhibitor, it's agents, and employees, at the sole cost of the exhibitor.

BY: _____
(Signature)

DATE: _____

TITLE: _____

PHONE #: _____
(Include Area Code)

Booth Sold By: _____

