



NIGP TAMPA BAY AREA CHAPTER



NIGP Trade Show: Exploring the Purchasing Universe

Join us for the annual **NIGP Tampa Bay Area Chapter Expo & Trade Show**. Launch your company into new markets or strengthen your relationships with current customers. Communicate the benefits of your company's products and services to Governmental Employees and Purchasing Professionals who spend in excess of one billion dollars annually. Meet and connect with new life forms, and governmental employees from various Tampa Bay Area Governmental Agencies, (Counties, Cities, Universities). This unique opportunity is sponsored by the Tampa Bay Area Chapter of the National Institute of Governmental Purchasing.

TO BE HELD AT: ST. PETERSBURG COLISEUM
535 4TH AVENUE NORTH, ST. PETERSBURG, FL 33701
FRIDAY, NOVEMBER 4, 2011, SHOW HOURS 9:00 AM TO 2:30 PM
LUNCH 11:30 AM TO 1:00 PM (CONCURRENT WITH TRADE SHOW)

BOOTH PRICES (ONLY 98 AVAILABLE!):

- \$400.00 Early Bird (first booth full price, additional booths discounted) Prior to September 5, 2011
- \$450.00 After September 5, 2011
- \$425.00 Early Bird Alcoves (15 x 14 space) Booths 1 – 7 and 96, 97 and 98
- \$475.00 After September 5, 2011

Price includes: 8'x10' booth, pipe & drape, one-skirted 6' table, 2 chairs, trash can and one 7" x 44" one-line exhibitor identification sign. (All spaces include 8' x 10' pipe and drape)

Your registration fee also includes: one (1) copy of the latest edition of the Tampa Bay Area Chapter of NIGP's Purchasing Professionals Directory and lunch provided for two (2) persons per booth, additional lunch tickets may be purchased for \$10.00 per ticket.

DID YOU SAY YOU WANT TO SPONSOR THE EVENT IN SOME WAY ?

Sponsorship of this event includes advertisement in our Tampa Bay Area Chapter of NIGP Directory with information on more than 180 Purchasing Professionals from over 30 governmental agencies in the Tampa Bay Area. Each Business attending will receive a copy of the Purchasing Professional Directory. All Sponsors are listed in the Directory and will receive special recognition the day of the event. There are five levels of sponsorship:

- **Platinum Sponsor:** \$1,500-Full Page Directory Color Ad Platinum Sponsorship **includes booth** and special recognition
- **Gold Sponsor:** \$1,000-Full Page Directory Black & White Ad Includes special recognition
- **Silver Sponsor:** \$700-Half Page Directory Black & White Ad Includes special recognition
- **Bronze Sponsor:** \$350-Quarter Page Directory Black & White Ad
- **Special Mention Sponsorship:** \$200-Business Card size Directory Black & White Ad

Sponsoring suppliers are requested to provide their ad artwork in PDF format by October 14, 2011 to be included in the Directory. For further information, please contact Barbara Grilli at Barbara.Grilli@stpete.org or 727-893-7224.

Proceeds from this event provide Professional and Educational Development for Tampa Bay Area Chapter members and helps offset our event expenses. Mark your calendar, buy a booth and get your sponsorship forms in before they're all gone.



Any questions concerning the Trade Show, please contact the individual you received information from or Theresa Kempa, City of Tarpon Springs Purchasing at (727) 943-4870 *To Infinity and Beyond Tampa Bay! Join Us! Sign Up Today!*

TAMPA BAY AREA CHAPTER OF NIGP – EXPO and TRADE SHOW
Exploring the Purchasing Universe – Friday, November 4, 2011

NOVEMBER 4, 2011 HOURS 9:00 am to 2:30 pm LUNCH 11:30 am to 1:00 pm (concurrent with Trade Show)
PRE SHOW SET-UP TIME: NOVEMBER 4, 2011 – Doors Open 6:00 am to 8:00 am

IMPORTANT NOTE: Booths are assigned on a first-come, first-serve basis, so remit your registration form and payment today!
 8' x10' Booth includes: 8'x10' pipe & drape, one skirted 6' table, two chairs, trash can and one 7" x 44" one-line exhibitor identification sign. **Lunch provided for two persons per booth.** Additional Lunch Tickets are available for purchase: \$10.00 Each.

Exhibitor may use the booth(s) for the purpose of displaying products and services only; no selling will be allowed. The exhibitor shall move its exhibit during the time indicated. **The exhibitor will remove the exhibit no earlier than 2:00 pm on Friday, November 4, 2011** and shall be completely dismantled and removed by Friday, November 4, 2010 at 4:30 pm. Exhibitor agrees that any extra item of service and/or equipment it may need such as extra chairs, tables, or internet for its booth(s) that is not included in the Chapter rental charge, may be obtained by the exhibitor, by contract directly with the St. Petersburg Coliseum Business on the day of the show shall be solely responsible for payment therefore and hold the Chapter harmless there from. The exhibitor agrees to abide by the rules and procedures established by St Petersburg Coliseum for this Trade Show and Exhibition.

BOOTHS ____ @ \$400.00/\$425.00 First Booth/Alcove Early Bird (IF REC'D BY SEPTEMBER 5, 2011) \$ _____

BOOTHS ____ @ \$375.00 Additional Booths Early Bird Discount (IF REC'D BY SEPTEMBER 5, 2011) \$ _____

BOOTHS ____ @ \$450.00/\$475.00 Booth/Alcove (REC'D AFTER SEPTEMBER 5, 2011) \$ _____

ELECTRIC FOR BOOTH: CHECK YES OR NO IF YES, ADD \$70.00 \$ _____

SPONSORSHIP: **Yes, I'd like to place an ad in the Directory!** (Please enter Ad \$ amount) \$ _____

Help Support the TAMPA BAY AREA CHAPTER'S EXPO & TRADE SHOW EVENT by being a Sponsor. **Please provide ad artwork in PDF format by October 14, 2011 to Barbara.Grilli@stpete.org in order to be included in the Directory.**

| | |
|---|--|
| <input type="checkbox"/> Platinum Sponsor Full Page Ad \$1,500 (includes 1 Booth) | <input type="checkbox"/> Gold Sponsor Full Page Ad \$1,000 |
| <input type="checkbox"/> Silver Sponsor Half Page Ad \$700 | <input type="checkbox"/> Bronze Sponsor: Qtr Page Ad \$350 |
| <input type="checkbox"/> Special Mention (Business Card) \$200 | <input type="checkbox"/> No, I am not interested in a Directory Ad |

TOTAL PRICE: \$ _____

Forms of payment accepted are money order, cash, credit card or check. Payment must be included with this registration form. If paying by check make payable to: Tampa Bay Area Chapter of NIGP. Mail to: City of Tarpon Springs, c/o Jay Jackus, 324 E Pine Street, 2nd Floor, Tarpon Springs, FL, 34689. If using credit card for payment, you can opt to fax/email Tarpon Springs Purchasing. Jay Jackus: Phone: 727-943-4871 /Fax 727-937-1766 E-mail: JJackus@ctsfl.us or to Cathy Morgan: Phone: 727-942-5615/Fax 727-937-1766 Email: CMorgan@ctsfl.us

If paying by credit card, PLEASE FILL IN ALL THE FIELDS IN THE BOX BELOW.

| | | |
|--|---------------------|--------------------|
| Card# | Expiration | Card Security Code |
| Billing Address | City/State | Zip Code |
| Master Card or Visa or AMEX (circle one) | Card holder's Name: | |
| Signature of Cardholder: | | |

COMPANY NAME: _____

CONTACT PERSON: _____ EMAIL: _____

ADDRESS: _____

PHONE: _____ FAX: _____

BOOTH SELECTIONS: 1st Choice _____ 2nd Choice _____ 3rd Choice _____ Entry Space: _____

Please provide the name of representative to be attending. (To print on name tag) (MAX 2 PER BOOTH)

1. _____ 2. _____

TYPE OF GOODS OR SERVICES TO BE DISPLAYED: _____

The exhibitor further agrees to indemnify, and hold harmless, and defend the Chapter, its agents, contractors and employees from and against any and all claims, liabilities, losses, and/or cause of action which may result from the exhibitor's use of the booth(s)/grove or from the acts or omissions of the exhibitor, it's agents, and employees, at the sole cost of the exhibitor.

BY: _____
 (Signature)

DATE: _____

TITLE: _____

PHONE #: _____
 (Include Area Code)

Booth Sold By: _____